### Beaufort Spring 1793 Live Oak Street Beaufort, NC 28516 (252) 838-1387

**Thank You** for your interest in Beaufort Spring, offering 1 and 2 bedroom apartments. Enclosed is our rental application that must be filled out completely. If a question does not apply to your situation, please answer N/A. We also ask that you use a pen when completing the application. Again, thank you for inquiring about Beaufort Spring!

The following income restrictions apply for all persons applying for housing.

| Household  | 40% of Median Income  | 50% of Median Income |                        | 60% of Median Income  |
|------------|-----------------------|----------------------|------------------------|-----------------------|
| Size       | Maximum Annual Income | Maximu               | <u>n Annual Income</u> | Maximum Annual Income |
| 1          | 26,440                | 3                    | 33,050                 | 37,260                |
| 2          | 30,200                |                      | 37,750                 | 42,540                |
| 3          | 33,960                | 2                    | 42,450                 | 47,880                |
| 4          | 37,720                | 2                    | 47,150                 | 53,160                |
| 5          | 40,760                |                      | 50,950                 | 57,420                |
|            |                       | <u>1BR</u>           | <u>2BR</u>             |                       |
| Rent Sched | lule:                 |                      |                        |                       |
| (For 40% H | louseholds) 6         | @ \$560              | 6 @ \$670              |                       |
| (For 50% H | louseholds) 8         | ā \$720              | 8 @ \$780              |                       |
| (For 60% H | louseholds) 10        | ā \$815              | 10 @ \$880             |                       |

## NOTE: RENTS SUBJECT TO CHANGE WITH LENDER APPROVAL

| Utility Allowance                   | \$80                     | \$97                  |
|-------------------------------------|--------------------------|-----------------------|
| (estimated utility cost per month - | based on average utility | cost for electricity) |

| Security Deposit:                | \$300  |                |
|----------------------------------|--|----------------|
| Minimum Income Requirement:      |  |                |
| (For 40% Households)             | \$ 15,360  | \$18,408       |
| (For 50% Households)             | \$ 19,200  | \$21,048       |
| (For 60% Households)             | \$ 21,480  | \$23,448       |
| For Section 8 Cert./Voucher:     | 2.5 x (tenant rent + util                                    | ity allowance) |
| Pet Policy: Limit 1 Pet, Max. We | \$150 deposit (refundable)<br>\$150 pet fee (non-refundable) |                |

Age Requirement: 55 years of age and older

No Smoking Permitted Anywhere

#### **Application Requirements**

- 1. Completed and signed application.
- 2. \$25.00 money order or check payable to Evergreen Construction to cover the cost of the credit and criminal reports that we will run. An additional \$25.00 will be required if applicants have different last names or the same last name but separate credit (i.e. parent/child)
- 3. Enclose a copy of each household member(s) birth certificate.
- 4. Enclose a copy of each household member(s) social security card.

Return the above information to: Beaufort Spring 1793 Live Oak Street Beaufort, NC 28516

EQUAL HOUSING OPPORTUNITY





FOR OFFICE USE -- IN PENCIL APT. COMMUNITY: DATE REC'D: TIME REC'D: MGR INITIALS:

# **Rental Application**

Please print in ink, <u>answer NO or N/A where applicable</u>, initial all corrections, and do not use white out. <u>All Blanks must be completed</u>.

| APPLICANT INFORMATION  |   |         |                        |                       |  |  |
|--|---|---------|------------------------|-----------------------|--|--|
| Applicant's Full Name:   |   |         |                        | Desired Move in Date: |  |  |
| Bedroom Size Requested   | d: Email Ad   | ddress: |                        |                       |  |  |
|  | <b>RESIDENCE INFORMATION</b><br>* <b>5</b> YEARS OF RESIDENTIAL HISTORY MUST BE PROVIDED* |         |                        |                       |  |  |
| Current Residence  | Street:   |         |                        |                       |  |  |
| City:  |   | State:  | ZIP:                   | Telephone:            |  |  |
| Cell Phone Number:   |   |         | Drivers License Number |                       |  |  |
| Lived here from:   | to:   |         | Do you Rent 🗌 or Own   |                       |  |  |
| Reason for moving:   |   |         |                        |                       |  |  |
| Landlord Name:   |   |         |                        |                       |  |  |
| Landlord Address:  |   |         |                        |                       |  |  |
| City:  |   | State:  | ZIP:                   | Telephone:            |  |  |
| Previous Residence   | Street:   |         |                        |                       |  |  |
| City:  |   | State:  | ZIP:                   |                       |  |  |
| Lived here from:   | to:   |         | Rent 🗌 or Own 🔲        |                       |  |  |
| Reason for moving:   |   |         |                        |                       |  |  |
| Landlord Name:   |   |         |                        |                       |  |  |
| Landlord Address:  |   |         |                        |                       |  |  |
| City:  |   | State:  | ZIP:                   | Telephone:            |  |  |
| Previous Residence   | Street:   |         |                        |                       |  |  |
| City:  |   | State:  | ZIP:                   |                       |  |  |
| Lived here from:   | to:   |         | Rent 🗌 or Own 🗌        |                       |  |  |
| Reason for moving:   |   |         |                        |                       |  |  |
| Landlord Name:   |   |         |                        |                       |  |  |
| Landlord Address:  |   |         |                        |                       |  |  |
| City:  |   | State:  | ZIP:                   | Telephone:            |  |  |
| CO-APPLICANT INFORMATION   |   |         |                        |                       |  |  |
| Co-Applicant's Full Name:  |   |         |                        |                       |  |  |
| <b>RESIDENCE INFORMATION – CO-APPLICANT</b><br>* <b>5</b> YEARS OF RESIDENTIAL HISTORY MUST BE PROVIDED* |   |         |                        |                       |  |  |
| Current Residence  | Street:   |         |                        |                       |  |  |
| City:  |   | State:  | ZIP:                   | Telephone:            |  |  |
| Cell Phone Number:   |   |         | Drivers License Numb   | per:                  |  |  |
| Lived here from:   | to:   |         | Do you Rent 🗌 or O     | wn 🗌                  |  |  |
| Reason for moving:   |   |         |                        |                       |  |  |

|  |                  |                     |            |           |                  |                    |                       | 2 of 7    |  |
|--|------------------|---------------------|------------|-----------|------------------|--------------------|-----------------------|-----------|--|
| Lar  | ndlord Name:     |                     |            |           |                  |                    |                       |           |  |
| Lar  | ndlord Address:  |                     |            |           |                  |                    |                       |           |  |
| City   | y:               |                     | State:     | ZIP       | :                | Telephone:         |                       |           |  |
| Pre  | evious Residence | Street:             |            |           |                  |                    |                       |           |  |
| City   | y:               |                     | State:     | ZIP       | :                |                    |                       |           |  |
| Liv  | ed here from:    | to:                 |            | Rer       | nt 🗌 or Own 🗌    |                    |                       |           |  |
| Rea  | ason for moving: |                     |            |           |                  |                    |                       |           |  |
| Lar  | ndlord Name:     |                     |            |           |                  |                    |                       |           |  |
| Lar  | ndlord Address:  |                     |            |           |                  |                    |                       |           |  |
| City   | y:               |                     | State:     | ZIP       | :                | Telephone:         |                       |           |  |
| Pre  | evious Residence | Street:             |            |           |                  |                    |                       |           |  |
| City   | y:               |                     | State:     | ZIP       | :                |                    |                       |           |  |
| Liv  | ed here from:    | to:                 |            | Rer       | nt 🗌 or Own 🔲    |                    |                       |           |  |
| Rea  | ason for moving: |                     |            |           |                  |                    |                       |           |  |
| Lar  | ndlord Name:     |                     |            |           |                  |                    |                       |           |  |
| Lar  | ndlord Address:  |                     |            |           |                  |                    |                       |           |  |
| City   | City: State:     |                     |            |           | ZIP: Telephone:  |                    |                       |           |  |
| HOUSEHOLD COMPOSITION<br>DIRECTIONS: PLEASE COMPLETE THE TABLE BELOW LISTING EACH MEMBER OF THE HOUSEHOLD, INCLUDING CARE<br>ATTENDANTS, WHETHER OR NOT THOSE MEMBERS ARE RELATED. INCLUDE ALL MEMBERS WHO YOU ANTICIPATE WILL<br>LIVE WITH YOU AT LEAST 50% OR MORE OF THE TIME DURING THE NEXT 12 MONTHS. (A FULL TIME STUDENT IS<br>ANYONE WHO IS ENROLLED FOR AT LEAST FIVE CALENDAR YEAR MONTHS FOR THE NUMBER OF HOURS OR COURSES<br>WHICH ARE CONSIDERED FULL-TIME ATTENDANCE BY THAT INSTITUTION. THE FIVE MONTHS NEED NOT BE<br>CONSECUTIVE). |                  |                     |            |           |                  |                    |                       |           |  |
|  |                  |                     | *LIST EACH | PERSON LI | VING IN THE UNIT | *                  |                       |           |  |
|  | Name             | Relation<br>to Head | Birth Date | Gender    | Student          | Employed           | Marital Status        | SS Number |  |
| 1  |                  | HEAD                |            | м 🗆       | Y 🗆<br>N 🗆       | Y 🗆                | Single 🗌<br>Married 🗌 |           |  |
|  |                  |                     |            | F         | F/T 🗆 P/T        | N 🗌<br>How<br>Long | Separated  Widowed    |           |  |
| 2  |                  |                     |            | м 🗆       | Y 🗆<br>N 🗆       | Y 🗆<br>N 🗆         | Single  Married       |           |  |
|  |                  |                     |            | F 🗆       | F/T 🗌 P/T        | How<br>Long        | Separated  Widowed    |           |  |
|  |                  |                     |            | м 🗆       | Y 🗆<br>N 🗆       | Υ□                 | Single 🗌<br>Married 🗌 |           |  |

|   |     |              | Long               |                          |  |
|---|-----|--------------|--------------------|--------------------------|--|
| 3 | м 🗆 | Y []<br>N [] | Y 🗌<br>N 🗆         | Single 🗌<br>Married 🗌    |  |
|   | F 🗋 | F/T 🗌 P/T    | How<br>Long        | Separated 🗌<br>Widowed 🗌 |  |
| 4 | м   | Y 🗌<br>N 🔲   | Y 🗆<br>N 🗆         | Single □<br>Married □    |  |
|   | F 🗖 | F/T 🗆 P/T    | How<br>Long        | Separated 🗌<br>Widowed 🗌 |  |
| 5 | м   | Y 🗌<br>N 🗌   | Y 🗌<br>N 🗆         | Single 🗌<br>Married 🗌    |  |
| 5 | F 🗆 | F/T 🗌 P/T    | How<br>Long        | Separated 🗌<br>Widowed 🗌 |  |
| 6 | м   | Y 🗌<br>N 🔲   | Y 🗆<br>N 🗆         | Single 🗌<br>Married 🗌    |  |
|   | F 🗋 | F/T 🗌 P/T    | How<br>Long        | Separated 🗌<br>Widowed 🗌 |  |
| - | м   | Y 🗌<br>N 🗍   | Y 🗌                | Single 🗌<br>Married 🗌    |  |
| 7 | F 🗖 | F/T 🗌 P/T    | N 🗌<br>How<br>Long | Separated 🗌<br>Widowed 🗌 |  |
|   |     |              |                    |                          |  |

Initial\_\_

LIHTC 10/2022

|  | Do all of the household members reside in the household 100% of the time? Y $\square$ N $\square$ If no, please list those not living in the household 100% of the time: |                              |                     |                   |            | not living in the |                         |
|--|--|------------------------------|---------------------|-------------------|------------|-------------------|-------------------------|
| Anticipated chan   | iges in household size wit   | hin the next 12 m            | onths? Y [          | ] N 🗌 If yes, exp | olain:     |                   |                         |
| Anticipated chan   | ge in number of students   | within the next 1            | 2 months?           | Y 🗌 N 🗌 If yes,   | , explain: |                   |                         |
|  |  | D                            | ISABILITY           | STATUS            |            |                   |                         |
|  |  | _                            |                     |                   |            |                   |                         |
| Yes, I feel I r<br>senses, or activit  | neet the definition of han<br>ties.  | dicapped/disabled            | l as defined        | as having a physi | cal or me  | ental condition   | n that limits movement, |
| 🗌 No, I feel tha   | t I do not meet the defin  | ition of handicapp           | ed/disabled         | as defined above. |            |                   |                         |
| Would you or an  | yone in your household b   | enefit from the fe           | atures of a         | handicap-accessib | ole unit?  | Y 🗌 N 🗌           |                         |
| Do you require a   | any accommodations or m  | odifications to the          | unit for an         | ıy disability?Y 🗌 | N 🗌 If     | yes, explain:     |                         |
|  |  |                              | CARE ATTI           | ENDANT            |            |                   |                         |
| Will you have a  | Care Attendant living with   | nyou?Y□N□                    | If yes, F/          | T 🗌 or P/T 🗌      |            |                   |                         |
| Name of Care At  | tendant:   |                              |                     |                   |            |                   |                         |
| Address:   |  |                              |                     |                   |            |                   |                         |
| City:  |  | State:                       |                     | ZIP:              | Telepl     | hone:             |                         |
|  |  | GEN                          | IERAL INF           | ORMATION          |            |                   |                         |
| Have you, your s   | spouse, or any other prop  | osed occupant eve            | er:                 |                   |            |                   |                         |
| 1. Been arrestee<br>If yes, who  | d and charged with a mise  | demeanor or felon<br>t state | y?Y 🗌 N<br>what yea | □<br>ar           |            |                   |                         |
|  | d to register as a sex offe  |                              | _ what yea          | r                 |            |                   |                         |
| 3. Been evicted<br>If yes, when  | ? Y 🗌 N 🗌<br>wher  | e                            |                     |                   |            |                   |                         |
| Do you have a S  | Do you have a Section 8 voucher or certificate? Y 🗌 N  |                              |                     |                   |            |                   |                         |
| Do you have any pets? Y 🗌 N 🔲 If yes, list breed and weight:   |  |                              |                     |                   |            |                   |                         |
| *Pets are Only permitted in senior properties*   |  |                              |                     |                   |            |                   |                         |
| How did you hear about our apartment community?  |  |                              |                     |                   |            |                   |                         |
| EMERGENCY CONTACT<br>(PLEASE PROVIDE INFORMATION FOR TWO PEOPLE NOT PLANNING TO OCCUPY THE PREMISES WHOM WE MAY CONTACT IN THE EVENT<br>OF AN EMERGENCY, OR TO LOCATE YOU) |  |                              |                     |                   |            |                   |                         |
| Name:  |  | Relationship:                |                     |                   | Telepho    | one:              |                         |
| Address:   |  |                              | City:               |                   | S          | tate:             | Zip:                    |
| Name   |  | Relationship:                |                     |                   | Telepho    | one:              |                         |
| Address:   |  |                              | City:               |                   | 5          | State:            | Zip:                    |
|  |  | AUTO                         | MOBILE IN           | FORMATION         |            |                   |                         |
| Model:   | Make:  |                              | Color:              |                   | Tag #:     |                   |                         |
| Model:   | Make:  |                              | Color:              |                   | Tag #:     |                   |                         |

Initial\_\_\_\_

Program regulations for this community require that all applicants/tenants reveal all sources of income and assets. This application is not considered complete and therefore cannot be processed until the following questionnaire of income and assets have been completed by each household member 18 years of age and older (not required for care attendants).

### NAME:

| ype of Asset<br>Including any accounts held for dependent                    | 5                 | How<br>Many  | Estimated<br>Value | Source Contact for Verification (list each separately)             |
|--|-------------------|--------------|--------------------|--|
| hecking Account Y  | ″ □ N □           |              | \$<br>\$           | Institution Name:<br>Telephone:<br>Institution Name:<br>Telephone: |
| Savings Account Y  | □ N □             |              | \$<br>\$           | Institution Name:<br>Telephone:<br>Institution Name:<br>Telephone: |
| Debit Cards Y<br>NOT including debit cards related to the<br>listed above    | □ N □<br>accounts |              | \$<br>\$           | Institution Name:<br>Telephone:<br>Institution Name:<br>Telephone: |
| ertificates of Deposits Y  | ″ □ N □           |              | \$                 | Institution Name:<br>Telephone:                                    |
| Noney Market Funds Y   | □ N □             |              | \$                 | Institution Name:<br>Telephone:                                    |
| lutual Funds/Stock Y   | ″ □ N □           |              | \$                 | Institution Name:<br>Telephone:                                    |
| reasury Bills Y  | □ N □             |              | \$                 | Institution Name:<br>Telephone:                                    |
| RA or 401k Y   |                   |              | \$                 | Institution Name:<br>Telephone:                                    |
| Company Retirement Accounts Y  | ″ □ N □           |              | \$                 | Institution Name:<br>Telephone:                                    |
| nnuities Income Y  | ́ 🗆 N 🗆           |              | \$                 | Institution Name:<br>Telephone:                                    |
| ife Insurance Policies (Whole Life) Y  |                   |              | \$                 | Institution Name:<br>Telephone:                                    |
| Pension Funds Y<br>Account Not receiving payments on a regul                 | ar basis)         |              | \$                 | Institution Name:<br>Telephone:                                    |
| rust Accounts Y  |                   |              | \$                 | Institution Name:<br>Telephone:                                    |
| ersonal Property held for Investment Y                                       | □ N □             |              | \$                 | Institution Name:<br>Telephone:                                    |
| Nortgage or Deed of Trust Y  | ″ □ N □           |              | \$                 | Institution Name:<br>Telephone:                                    |
| Cash on Hand including Cash Applications i.e.<br>Yaypal, Venmo, CashApp, etc | ″ □ N □           |              | \$                 | List all sources or accounts:                                      |
| ouse/Real Estate Y   | ″ □ N □           |              | \$                 | Institution Name:<br>Telephone:                                    |
| Rental Property Y  | □ N □             |              | \$                 | Institution Name:<br>Telephone:                                    |
| Other Investments Y  |                   |              | \$                 | Institution Name:<br>Telephone:                                    |
| lave you received any lump sum payments                                      | such as th        | ne following | :                  |  |
| nheritances Y  | □ N □             |              | \$                 | Details:   |
| ottery or other winnings Y   | □ N □             |              | \$                 | Details:   |
| nsurance Settlements Y   | □ N □             |              | \$                 | Details:   |
| Vorkers Compensation Settlements Y   |                   |              | \$                 | Details:   |
| ocial Security Disability Settlements Y                                      |                   |              | \$                 | Details:   |
| nemployment Compensation Settlements Y                                       | □ N □             |              | \$                 | Details:   |
| A Disability Settlements Y   | □ N □             |              | \$                 | Details:   |
| everance Pay Y   | □ N □             |              | \$                 | Details:   |
| apital Gains Y   | □ N □             |              | \$                 | Details:   |
| ther (Including Crypto Currency) Y   | □ N □             |              | \$                 | Details:   |

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| ype of Income  |                     | How<br>Many | Estimated<br>Monthly<br>Amount | Source Contact for Verification  |
|--|---------------------|-------------|--------------------------------|--|
| Employment (Wages & Salary)<br>How long?<br>If less than 1 year, start date:   | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Address:<br>Telephone:<br>Institution Name:<br>Address:<br>Telephone: |
| ncome from a Business or Profession  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Military Pay, including all allowances   | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Social Security: Include any amounts received for household dependents   | Y N                 |             | \$                             | Institution Name:<br>Telephone:  |
| SSI: Include any amounts received<br>for household dependents  | Y 🗆 N 🗖             |             | \$                             | Institution Name:<br>Telephone:  |
| Disability and Death Benefits<br>(other than SSI) Include any amounts<br>received for household dependents   | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| TANF/Work First or other Public Assistan   | ce<br>Y□N□          |             | \$                             | Institution Name:<br>Telephone:  |
| Alimony  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Child Support (include all support whethe<br>ordered or not)   | er court<br>Y 🗌 N 🔲 |             | \$                             | Institution Name:<br>Telephone:  |
| Jnemployment Compensation  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Workers' Compensation  | Y 🗆 N 🗖             |             | \$                             | Institution Name:<br>Telephone:  |
| Severance Pay  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Retirement Income  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Pensions<br>(Receiving payments on a regular basis)  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Annuities Income   | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Insurance Policies Income  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Scholarships, Grants, Educational Entitler<br>Include any amounts received for household dependents  | nents<br>₅Y□N□      |             | \$                             | Institution Name:<br>Telephone:  |
| ncome from Rental Property   | Y 🗌 N 🗌             |             | \$                             |  |
| Work Study Programs  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Long Term Care Payments  | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Income from Training   | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Other Income (Including GoFndMe)   | Y 🗌 N 🗌             |             | \$                             | Institution Name:<br>Telephone:  |
| Regular Recurring Gifts<br>Such as but not limited to: Receiving m<br>gifts or non-cash contributions from pers<br>the household for rent, utilities, groceries<br>and/or misc household supplies) | ons outside         |             | \$                             | Please explain:  |

I understand that this application and all related inquires will be used only for its relevance to screening and occupancy at this property.

Signature:\_

| Date: / / | Date: | / | 1 |  |  |
|-----------|-------|---|---|--|--|
|-----------|-------|---|---|--|--|

Initial\_\_\_\_\_

| accurate and I   | I (we) understand that this application must be filled out completely and accurately. I (we) certify that the information provided is accurate and I (we) understand that any misrepresentations will disqualify me (us). I (we) further certify that the housing occupied on these premises will be my (our) permanent residence and I (we) do not/will not maintain a separate subsidized rental unit at any other location.        |   |                                     |   |  |  |  |  |
|--|---|---|-------------------------------------|---|--|--|--|--|
| contact and ob<br>individuals or e   | By signing this application, I (we) hereby authorize the management (or agent) of this complex, for the purpose of this application, to contact and obtain any information required from any of the individuals or entities listed on this application, or from any other individuals or entities as may be required. Management further reserves the right to release this information for purposes of collecting outstanding debts. |   |                                     |   |  |  |  |  |
| I (we) underst   | and that the managing agent wi  | ill verify, in writing through a third party th   | he information p                    | provided on this application.                             |  |  |  |  |
|  | derstand that my household wag<br>deral Government to administer  | ges are subject to being verified through a this housing program.   | third party sou                     | rce(s) by agencies designated                             |  |  |  |  |
|  |   | WARNING   |                                     |   |  |  |  |  |
| department of<br>or device a many false wri  | or agency of the United State<br>naterial fact, or makes any fa<br>ting or document knowing th  | es Code provides, "Whoever, in any ma<br>es knowingly and willfully falsifies, con<br>llse, fictitious or fraudulent statement<br>ne same to contain false, fictitious or f<br>lore than five years, or both. | nceals or cove<br>ts or represent   | rs up by any trick, scheme,<br>tations, or makes or uses  |  |  |  |  |
| and tenant cer   | If this application is approved, one month's prorated rent and security deposit or partial payment of deposit must be paid and lease<br>and tenant certification must be executed in advance before occupancy of the apartment. NO REFUND WILL BE MADE except to comply<br>with state and federal guidelines. All rent is due and payable in advance on the FIRST DAY OF THE MONTH.   |   |                                     |   |  |  |  |  |
|  |   | plicant pays application fee of \$<br>ruction Co. Fee is Non-Refundable.  | Fee must                            | t be in the form of a check or                            |  |  |  |  |
| BY SIGNING B   | ELOW, I CERTIFY I HAVE READ   | AND UNDERSTAND ALL THE ABOVE  |                                     |   |  |  |  |  |
| Signatures:  |   |   |                                     |   |  |  |  |  |
| Applicant:   |   |   |                                     | Date://   |  |  |  |  |
| Co-Applicant:_   |   |   |                                     | Date://   |  |  |  |  |
| Adult househo  | ld member:  |   |                                     | Date://   |  |  |  |  |
| Adult household member:       Date:       /         Date:       /       /  |   |   |                                     |   |  |  |  |  |
| Please review  | the statement below and provid  | e the requested information, if you are wil   | ling:                               |   |  |  |  |  |
| "Information regarding race, ethnicity, and sex designation solicited on this application is requested in order to assure the Federal Government that federal laws prohibiting discrimination against applicants on the basis of race, color, national origin, religion, sex, familial status, age, and disabilities are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluation of your application or to discriminate against you in any way. However, if you choose not to furnish, the owner is required to note the race/national origin and sex of individual applicants on the basis of visual observation or surname." |   |   |                                     |   |  |  |  |  |
| Applicant:   | Ethnicity<br>Hispanic or Latino 🗌<br>Not Hispanic or Latino 🗍   | Race<br>American Indian/Alaska Native<br>Asian<br>Black or African American<br>Native Hawaiian/Pacific Islander<br>White  | <u>Gender</u><br>Male 🗌<br>Female 🗌 | *I do not wish to furnish this information 🗌 (initial)    |  |  |  |  |
| Co-<br>Applicant:  | Ethnicity<br>Hispanic or Latino 🗌<br>Not Hispanic or Latino 🗍   | Race<br>American Indian/Alaska Native<br>Asian<br>Black or African American<br>Native Hawaiian/Pacific Islander<br>White  | <u>Gender</u><br>Male 🗌<br>Female 🗍 | *I do not wish to furnish this<br>information □ (initial) |  |  |  |  |
| *Race/national   | origin and sex of individual ap   | plicants were completed based on visual of  | oservation                          | (MGR initial)   |  |  |  |  |

Initial\_\_\_\_\_

## **TENANT RELEASE AND CONSENT**

| I/We  | , the under   | rsigned hereby authorize all     |  |  |  |
|---|---|----------------------------------|--|--|--|
| persons or companies in the cate  | gories listed below to release wit  | hout liability, information      |  |  |  |
| regarding employment, income, and/or assets to for a construction (owner or agent)  |   |                                  |  |  |  |
| purposes of verifying information   | on my/our apartment rental appl   | lication.                        |  |  |  |
| INFORMATION COVERED<br>I/We understand that previous or<br>and inquiries that may be request<br>income, and assets; medical or ch<br>cannot be used to obtain any info<br>continued participation as a Quali  | ted include, but are not limited to<br>hild care allowances. I/We under<br>prmation about me/us that is not | stand that this authorization    |  |  |  |
| GROUPS OR INDIVIDUALS THAT The groups or individuals that main limited to:  |   | information include, but are not |  |  |  |
| Past and Present EmployersWelfare AgenciesVeterans AdministrationPrevious Landlords (including<br>Public Housing Agencies)State Unemployment Agencies<br>Social Security AdministrationRetirement Systems<br>Banks and Other FinancialSupport and Alimony Providers<br>Colleges, Universities, and Higher Educational InstitutionsMedical and Child Care Providers<br>Utility CompanyInstitutions |   |                                  |  |  |  |
| CONDITIONS<br>I/We agree that a photocopy of this<br>original of this authorization is on fi<br>signed. I/We understand I/we have<br>incorrect.   | le and will stay in effect for a year   | and one month from the date      |  |  |  |
| SIGNATURES  |   | , ,                              |  |  |  |
| Applicant/Resident  | (Print Name)  | //<br>Date<br>/ /                |  |  |  |
| Co-Applicant/Resident   | (Print Name)  | Date / /                         |  |  |  |
| Adult Member  | (Print Name)  | Date                             |  |  |  |
| Adult Member  | (Print Name)  | //<br>Date                       |  |  |  |

NOTE: THIS GENERAL CONSENT MAY NOT BE USED TO REQUEST A COPY OF A TAX RETURN. IF A COPY OF A TAX RETURN IS NEEDED, IRS FORM 4506, "REQUEST FOR COPY OF TAX FORM" MUST BE PREPARED AND SIGNED SEPERATELY.

Initial\_\_\_\_\_